# **PUBLICATIONS CLEARANCE**



### TO BE COMPLETED PRIOR TO PUBLICATION

| 1.                                         | Nature of publication (attach title page and abstract)   Journal paper / Book / Book Chapter / Conference Paper / Conference Abstract / Poster / Map/   Field Guide / Course Notes / Workshop Notes / Article (e.g., in course notes) /   other - specify   Title of publication / conference: |                        |          |                                  |              |    |                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|----------------------------------|--------------|----|------------------|
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    | CRC LEME Report: |
|                                            |                                                                                                                                                                                                                                                                                                | Report Num             | ber:     | ISI                              | ISBN Number: |    |                  |
| 2.                                         | Title of manuscript /                                                                                                                                                                                                                                                                          | of manuscript / report |          |                                  |              |    |                  |
| 3.                                         | Authors                                                                                                                                                                                                                                                                                        | Authors                |          |                                  |              |    |                  |
| 4.                                         | Peer review                                                                                                                                                                                                                                                                                    |                        |          |                                  |              |    |                  |
|                                            | Name Initials Da                                                                                                                                                                                                                                                                               |                        | Date     | Recommendation                   |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
| 5.                                         | Confidentiality                                                                                                                                                                                                                                                                                |                        |          |                                  | Yes          | No |                  |
|                                            | Work covered by <u>current</u> commercial or confidentiality agreement (go to 6)                                                                                                                                                                                                               |                        |          |                                  |              |    |                  |
| 6.                                         | <b>Disclosure</b> during confidentiality period Restricted project report                                                                                                                                                                                                                      |                        |          |                                  |              |    |                  |
|                                            | 5 51                                                                                                                                                                                                                                                                                           |                        |          | Approval for disclosure attached |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
| Signed Email:<br>First Author              |                                                                                                                                                                                                                                                                                                |                        |          | Phone:                           |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        | Fax:     |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
| AF                                         | PROVALS                                                                                                                                                                                                                                                                                        |                        |          |                                  |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
| 1. CRC Program Leader                      |                                                                                                                                                                                                                                                                                                |                        | Co       | Comment                          |              |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        | <u> </u> |                                  |              |    |                  |
| 2. Core Party (eg. CSIRO, GA, ANU, AU, CUT |                                                                                                                                                                                                                                                                                                |                        | c) (c    | Comment                          |              |    |                  |
| <u></u>                                    | LEME CEO                                                                                                                                                                                                                                                                                       | date                   | <u></u>  | ted and for HO file reco         | ord          |    |                  |
|                                            |                                                                                                                                                                                                                                                                                                |                        |          |                                  |              |    |                  |
| All                                        | oyright declaration (GA)<br>data entered into relevant da                                                                                                                                                                                                                                      | atabases               |          |                                  |              |    |                  |
|                                            | oort originals archived<br>and copy to LEME Records                                                                                                                                                                                                                                            |                        |          |                                  |              |    |                  |
| Dat                                        | e report issued/published _                                                                                                                                                                                                                                                                    |                        |          |                                  |              |    |                  |
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## **PUBLICATIONS CLEARANCE INSTRUCTIONS**

All publications of the CRC must be cleared for approval prior to release. This is necessary to ensure that they are of the highest possible standard, as well as to safeguard against disclosure of confidential information and to comply with some Core Party requirements. For this reason, all publications must be submitted to peer review, and approved for release by project and program leaders/coordinators and, for GA and CSIRO authors, by the divisional chief or his delegate. Approvals are not normally required for quarterly and monthly reports, e.g., to sponsors, but informal peer review is recommended.

The Publication Clearance Form needs to be completed and sent to the Program Leader, with a copy of the Title page and Abstract. Once approved by the PL, (and where necessary Core Party) this form and title page and abstract should be sent to LEME HO for CEO endorsement and HO file record.

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- 3. Authors. List all authors and affiliation(s).
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Any possible risks associated with disclosure of the research should be noted and discussed with the *Program Leader*.

### APPROVALS.

- 1. *LEME Program Leader* \* in their absence another member of the CRC Executive. Program 1 – Ms Lisa Worrall (Regolith Geoscience)
  - Program 2 Dr Ravi Anand (Mineral Exploration in areas of cover)
  - Program 3 Dr Steve Rogers (Environmental Applications of Regolith)
  - Program 4 Dr Ken Lawrie (Salinity Mapping and Hazard Assessment)
  - Program 5 Dr Steve Hill (Education & Training)
- 2. *Core Party*, where required and one or more of the authors is for example a CSIRO, Geoscience Australia, Australian National University, Adelaide University or Curtin University employee.
- 3. **LEME Chief Executive Officer -** Following primary sign off/approval from the Program Leader (and Core Party if applicable) the form and attachments should be sent to LEME CEO for his attention and sign-off as noted, and for file record.

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